Atty. Docket No. WSU 0203 PUSA

## Serial No. 10/599,892

## **Remarks**

A Brief Description of the drawings section is added as required by the Notice to File Corrected Application Papers. This information was also provided in an Amendment After Allowance under 37 C.F.R. § 1.312 filed June 4, 2010. A copy of the Notice to File Corrected Application Papers is enclosed with this response.

The Commissioner is authorized to charge any fees or credit any overpayments as a result of the filing of this paper to our Deposit Account No. 02-3978.

Respectfully submitted, ALOKE K. DUTTA

Bv: 🤇

James W. Prosci Reg. No. 47,010

Attorney/Agent for Applicant

Date: <u>July 8, 2010</u>

BROOKS KUSHMAN P.C.

1000 Town Center, 22<sup>nd</sup> Floor Southfield, MI 48075-1238

Phone: (248) 358-4400 Fax: (248) 358-3351